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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |  | **Gender** | |  | **Date of Birth** | | | |  | | **Age** | | |  | |
| **Nationality** |  | **National** | |  | **Mobile No.** | | | | | | |  | | | |
| **PASTPORT ID** |  | | | **Email** | | | | | | | |  | | | |
| **School/Company** | □Primary School | | |  | | | | | | | | **Grade/Duty** | | Grade | |
| □High School | | |  | | | | | | | |  | |
| □University | | |  | | | | | | | | Duty | |
| □Company | | |  | | | | | | | |  | |
| **Special** |  | | | | | | | | | | | | | | |
| **Competition format** | **□SOLO □ Ensemble** | | | | | | | | | | | | | | |
| **Grouping** | **Solo** | | | | | | | | | | | | | | |
| **□ Master Performer Group** | | **□Young ProfessionalGroup** | | | **□Youth**  **ProfessionalGroup** | | | | **□Youth and Teens Category** | | | | | **□Children's Group** |
| **Ensemble** | | | | | | | | | | | | | | |
| **□ Master Performer Group** | | | **□Young ProfessionalGroup** | | | | **□Youth**  **ProfessionalGroup** | | | | | **□Performance Group** | | |
| **Repertoire(s)** |  | | | | | | | | | | | **Teacher** |  | | |
|  | | | | | | | | | | |
|  | | | | | | | | | | |
| **Whether to apply for the use of the piano accompaniment provided by the organizing committee.**  (If applying for piano accompaniment, a piano accompaniment fee is required.) | | | | | | | **□Yes □No** | | | | | | | | |
| **The Registration Personnel Signature** | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |